

# 2024 IAHPERD STATE CONVENTION



**DECEMBER 5 & 6, 2024**  
**TINLEY PARK CONVENTION CENTER**  
**TINLEY PARK, ILLINOIS**

**What are you doing to increase your competence?  
School Districts are looking hard at their teacher's contribution to the  
school and community.**

**Show your District you are staying current.**

## **Attend the IAHPERD State Convention**

This year's IAHPERD Convention will have **sessions exhibiting current information and innovations for HEALTH, PHYSICAL EDUCATION, RECREATION, and DANCE.** Find out what has been tried and true and where you can improve your program.

**Get the Information**

**Get the Activities**

**LET'S GO BIG**

**Don't wonder what's happening – Be what's happening!**

\*\*\*\*\*

## **CHECK-IN AND CHECK-OUT INFORMATION**

**Don't forget to check in as early as possible to get to your first session on time.**

**Check-in and check-out will be electronic.**

**You must check-in and check-out for each day of convention attendance.**

**For check-out: Remember to have your barcoded badge ready. At the conclusion of convention, you will be emailed the ISBE evaluation form. When the evaluation form is completed and submitted, you will receive another email notifying you that the Evidence of Completion document can be accessed via your online portal account.**

# LET'S GO BIG

BUILD CONNECTIONS

IMPACT WITH PURPOSE

GROW TOGETHER

Illinois Association for Health, Physical Education, Recreation and Dance  
December 5 & 6, 2024  
Tinley Park Convention Center – Tinley Park, Illinois

## EARLY BIRD REGISTRATION

BEGINS ON MONDAY AUGUST 19

ENDS ON FRIDAY SEPTEMBER 20

### GENERAL INFORMATION ONSITE AT CONVENTION

#### Registration

Wednesday, December 4

3:00 p.m. – 8:00 p.m.

Thursday, December 5

7:00 a.m. – 4:00 p.m.

Friday, December 6

7:00 a.m. – 11:30 a.m.

#### Exhibits and Other Displays

Thursday, December 5

7:45 a.m. – 4:00 p.m.

Friday, December 6

7:45 a.m. – 3:00 p.m.

**NOTICE OF TIMELINES FOR**  
**2024 IAHPERD CONVENTION**  
**PRE-REGISTRATION**

**Make sure you or your district follows the timelines. No one wants to receive their registration materials back requesting additional fees because the deadlines weren't met.**

**Early Bird Pre-Registration deadline is September 20th**

If your membership is current through December 7, 2024, registration is **\$125.00**  
Memberships must be current before the Early Bird Registration can be processed.

Pre-Registration with membership included is **\$175.00**

**Pre-Registration Deadlines:**

If your membership is current through December 7, 2024, registration is **\$150.00**  
Memberships must be current before the Pre-Registration can be processed.

If you are sending your Pre-Registration in via mail, scan & email, or Fax – **Deadline is November 8th**

If you are Pre-Registering via the IAHPERD online portal – **Deadline is November 27th**

Registration with membership included is **\$200.00**

**Phone registrations will not be accepted.**  
**Purchase orders are not accepted**

**REMEMBER - EVERYONE MUST BE A MEMBER!**

# HOW TO PRE-REGISTER FOR CONVENTION

## Two ways to pre-register for Convention:

- Send the hard copy Pre-Registration form via mail, scan & email, or Fax

OR

- Pre-Register through the website Online Portal

Everyone (professional/student/retired/associate) must be a current member of IAHPERD in order to attend the convention.

**In order to pre-register, membership must be current through 12/7/2024.** If you are completing the membership application or renewing your membership, you may also complete Pre-Registration at the same time. Check the membership portal to see when your membership expires or e-mail us at [iahperd@gmail.com](mailto:iahperd@gmail.com)

Student members are those who are full-time undergraduate students only.

**If you are attending graduate school full time and are not employed by a school, you are a professional for membership (\$50.00) but will pay convention registration at the undergraduate rate.**

If your School District doesn't pay your membership, make sure you pay your membership fee **BEFORE** the School District sends in the Pre-Registration payment.

**ATTENTION!!!** You know that some School Districts don't adhere to deadlines --- check with them to make sure your material gets sent in on time! It is your responsibility to get your request in to your School District office to give them ample time to meet deadline dates. **IAHPERD DOES NOT ACCEPT PURCHASE ORDERS.**

## **Please pay attention to the deadline dates:**

- If you are sending your Pre-Registration via mail, scan & email, or Fax, the deadline is **November 8th**
- If you are Pre-Registering via the IAHPERD Online Portal, the deadline is **November 27th**

### **WALK IN ATTENDANCE IS ALWAYS WELCOME!**

**THE ONLINE PORTAL WILL REOPEN ON TUESDAY DECEMBER 3  
ON SITE REGISTRATION WILL BEGIN ON WEDNESDAY DECEMBER 4**

Professional Member	\$185.00
Non member professional	\$235.00
Full time Graduate student member	\$ 55.00
Full time Graduate student non member	\$105.00
Undergraduate student member	\$ 55.00
Non member undergraduate student	\$ 75.00
Retired Member	\$ 30.00
Retired non member	\$ 45.00

# LET'S GO BIG

BUILD CONNECTIONS    IMPACT WITH PURPOSE    GROW TOGETHER

\*\*\*\*\*

**Thursday, December 5, 2024**  
**7:15 p.m.**

## **AWARDS CEREMONY**

\*\*\*\*\*

Please assist IAHPERD in honoring your friends and colleagues who are receiving professional recognition by your presence at this awards ceremony.

### **AWARD RECOGNITIONS:**

Teachers of the Year  
Promising Professional Teachers of the Year  
Student Scholarship Winners  
National Board Certified Teachers  
Service Award  
Honor Award  
Blue Ribbon Schools  
Administrator Award  
Quarter Century Award  
Arthur Steinhaus Award  
"Pop" Horton Award

**IAHPERD is an ISBE Professional Development Hours Provider.  
6 hours are available to earn each day.**

**ALL CONVENTION SOCIAL**  
**Thursday December 5: 8:30 p.m. – 11:30 p.m.**  
**North & West Exhibit Areas**

**Dance Gala**  
**Friday December 6**  
**12:15 – 1:15 p.m.**  
**Exhibit Hall B**

## **MEMBERSHIP**

Everyone must be a current member of IAHPERD to attend the convention.  
Members of SHAPE America must still become members of IAHPERD

**You may pay membership at the same time you pre-register for convention. If your school district is paying only the pre-registration, make sure you send IAHPERD your membership FIRST.**

## **THEFT OF SERVICE**

- ATTENDING ANY IAHPERD AFFILIATED EVENT WITHOUT REGISTRATION
- SHARING BADGES/REGISTRATION MATERIALS AT ANY IAHPERD AFFILIATED EVENT

**VIOLATION OF THIS POLICY MAY RESULT IN SCHOOL/DISTRICT PERSONNEL BEING NOTIFIED AND/OR EXCLUSION FROM FUTURE IAHPERD EVENTS**

## **REFUND POLICY**

Refunds requests due to emergency situations will be reviewed and considered for convention registration only.

**NO REFUNDS WILL BE GRANTED FOR THE MEMBERSHIP FEE.**

Requests must be submitted in writing prior to the start of convention.

Required refund forms can be requested via email from [iahperd@gmail.com](mailto:iahperd@gmail.com)

# TENTATIVE CONVENTION SESSIONS

Because so many session topics cross several age and topic lines, the 2024 programs will be listed here by category and grade level.

The sessions listed in this Pre-Convention flyer are **TENTATIVE** and could be subject to change at any time.

**IAHPERD HAS NO CONTROL OVER CANCELLATIONS BY PRESENTERS (WITH OR WITHOUT PRIOR NOTICE INCLUDING BEFORE OR DURING THE CONVENTION)**

**MORE SESSIONS ARE BEING SUBMITTED EACH DAY!**

**A complete and updated program will be available after **October 31, 2024** on the IAHPERD website. ([www.iahperd.org](http://www.iahperd.org))**

\*\*\*\*\*

## ADAPTED

Establishing Co Taught Adapted Physical Education in Your Districts  
Adapt and Achieve: Effective Physical Education in Self-Contained Settings  
Teaching Personal and Social Responsibility to ALL Learners using Social Stories, Token Boards and More  
Assistive Technology in Adapted PE  
Supporting Student Learning in P.E.: strategies and ideas to help reach structured learners.  
Low Tech Adaptions

## ADULTS

Let's Talk EDI  
Is Your Pension Enough For Retirement?  
Tips And Strategies For Applying For Teacher Of The Year  
Demonstrate Membership Portal  
New National PE Standards! Come and see what's new!  
Grant Writing- Do you need help??? It's easier than you think!  
IAHPERD Research Grant Presentations  
Do you know the CODE?  
National Board Snack and Chat

## COUNCIL OF FUTURE PROFESSIONALS (COLLEGE/UNIVERSITY)

What Kind of Teacher Do You Want to Be?  
Do Teachers Really Do That?  
Landing the Job & What Comes Next  
Super Stars: Council of Future Professionals  
Take the Leap: From the Wrong Major to Major of the Year



## CHILDREN (PK - 5th Grade)

More Than Just a Stationary Activity - Experience Speed Stacks!  
Effective Classroom Management Strategies for Physical Education  
In Cahoots with Parachutes  
Holiday/Winter Activities  
Best Ideas from an Elementary past TOY  
Teachers of Today and Tomorrow: Mentoring Techniques for Promising Professionals  
Positive Parent Participation in PE  
Team Building through Activity  
Engaging the Masses  
Games Galore X: Behavior & Assessments (Coaching Toolbox)  
Outdoor Adventures - Because You And Your Students Are Worth It!  
Marky Mark and the Funky Bunch: Greatest Hits of 2023  
More Than a Game: Purposeful Play In Physical Education  
My Stomach Hurts!: How Building Relationships Increases In-Class Engagement in Early Elementary Students  
Competitive Sport Stacking  
TAGG Academy - Introducing Literacy & Math in PE  
Not All Who Are Lost Are Wandering  
Game On: Unleashing Fun with Creative Games and Cool Gear!  
Keeping it Young at Heart  
Hiding Physical Fitness Development in Fun Interactive Games  
Gaining Self-Confidence And Leadership Qualities Through Large Group Physical Activities To Improve SEL!  
Lots of Kids...Little Space...No Problem...Part Deux (2)  
Cross Curricular Education - Incorporating other subjects into PE  
The Magic of the Elementary Midwest TOYS!  
Hobby Horsing USA  
On the Perimeter: Activities to Maximize Play Space  
Scooptastic  
Leveling Up Breakout EDU in PE  
Using Craft Vinyl to Create Games Your Students Will Love!  
Every Body Move: Engaging ALL Students in PE Fun!  
Stations of Success: Building skills, One Station at a Time  
Building Self-Confident, Active Kids One Lap At A Time:  
Shaping Up Field Day: Getting Into Your Field Day Comfort Zone  
G.A.M.E.S: Games & Activities to Make Everyone Successful

## DANCE

Building Weight-Sharing Skills in your Dance Class  
Modern and Contemporary Dance for Junior High and High School  
Moving with Purpose: Exploring Mindful Movement to Cultivate Peace, Clarity, and Confidence  
Theme, mean, dancing machine  
Let's Move BIG!  
Anatomy of a Dancer 101: Stretching & Toning  
Building Functional Strength and Flexibility for Dance  
SEL in Dance Spaces  
Let's Dance  
Dance the Night Away!  
Discovering Crelata®: Bringing Dance into Your Classroom through our Dance Education Platform  
Dance Gala

## HEALTH

The Social Dilemma  
2-Minutes to Resilience  
Sleep More, Worry Less: The Cost of Sleep Deprivation  
A Bonanza of Tech Tools to Enhance Teaching and Learning in the Health Classroom- Part 2  
Enhancing Group Work Using Role Playing and Branding  
The Character Playbook – Your no-cost key to healthy school relationships.  
CATCH Healthy Smiles: Activity-Based Oral Health Lessons  
Puberty Is Different Today. How Can Schools Adapt to Better Support Kids?  
The Teenage Brain  
Understanding Fentanyl: A Conversation with Clarity and Compassion  
A Healthy Helping of Skills & Stuff!  
Sleep Effects on Learning, Memory, and health of teenagers  
An Introduction To The Illinois Success Sequence Program

## HEALTH.MOVES.MINDS

Let's Talk About hmm... over Coffee



\*\*\*\*\*

### **TAKE AN ADMINISTRATOR TO CONVENTION**

Your administrator can attend the 2024 Convention for Free !!  
This is a wonderful opportunity to advocate for the profession.  
Have your administrator attend sessions to see what you are learning and bringing  
back to your students while having some fun participating.

**For more information on how you can invite and register your administrator,  
please contact [iahperd@gmail.com](mailto:iahperd@gmail.com)**

# **EARLY BIRD REGISTRATION ENDS: SEPTEMBER 20, 2024**

## **TEENAGE YOUTH**

### **Grades 6-8**

Cooperative Game Activities your students will love  
Get Active with Fitness Games Featuring IHT Heart Monitors  
Let Them Lead! Implementing a Successful PE Leader Program for Middle School Students  
Fostering Competent, Literate, and Enthusiastic Sportspeople: An Intro to Sport Education  
Games and Activities from Around the World  
Rotational Teambuilding  
Connection Is The Content  
Bring the Energy: Instant Activities Your Students Will LOVE!  
Health Related Fitness Fun 'N Games!  
SPARK Your Students' Activity Levels Through Disguised Fitness Activities!  
A New Twist On Traditional Team Sports  
PIVOTAL Physical Education the National Board Way

### **Grades 9-12**

Understanding body movement: helping students understand body movement with basic biomechanics and kinesiology.  
Elevate your data collection system  
New Standards Grading Practices Pair and Share  
Beyond Sets and Reps. It's All About Relationships!  
Utilizing Heart Rate Monitors to Support Students with Emotional regulation  
Bump up the fun with Boardball!  
21st Century Skills And Meaningful PE Through Touch Rugby  
Online Wellness PE Using heart rate monitors and smart watches  
HIIT: Body Weight Resistance  
Change A Game  
Hemisphere Training: Cardio Tai Chi  
Fitness Testing: Is it Even Useful Anymore?  
Using Democratic and Reflective Approaches for Building Community and Belonging in PE  
9 Square in the Air: Come see what all the excitement is about!!  
Eclipse Balls interactive coed games  
Yoga Series: Sun Salutations and Warriors  
The Power of Play: Transforming Play Experiences through Identity  
Crossminton in Physical Education Curriculum  
Behind The Wheel Driver Education  
Floorball 4 All  
Tailored Triumphs: Revolutionizing High School Physical Education through Personalization

# IT'S A TOY CELEBRATION!

The following teachers have received recognition from SHAPE America as TOYs (Teachers of the Year) at the District and National levels. They will be at our Convention this year to share their teaching expertise and experiences so be sure to check out the program schedule to attend their presentations.

Jeff Watkins	* 2024 Eastern District (Maryland) Adapted PE TOY
Mark Housel	* 2023 Eastern District (New Jersey) Elementary PE TOY
Matthew Bristol	* 2023 Eastern District (Vermont) Middle School PE TOY * 2023 National Middle School PE TOY
Jordan Manley	* 2023 Southern District (Kentucky) High School PE TOY * 2023 National High School PE TOY
Kim Selby	* 2023 Midwest District (Wisconsin) Elementary PE TOY
Allisha Blanchette	* 2020 Midwest District (Wisconsin) Health TOY
Murray Wallace	* 2019 Central District (Colorado) Middle School PE TOY

## And, our Illinois TOYs

Cindie Cortinas-Vogt	* 2024 Midwest District Elementary PE TOY * 2024 National Elementary PE TOY
Josh Gleicher	* 2023 Midwest District High School PE TOY
Kelly Zerby	* 2022 Midwest District Elementary PE TOY
Elisa Foshay	* 2022 Midwest District Dance TOY
Adam Metcalf	* 2020 Midwest District Elementary PE TOY
Johannah Wininsky	* 2018 Midwest District Dance TOY * 2018 National Dance TOY
Mark Foellmer	* 2018 Midwest District Middle School PE TOY



Take a look at the current list of exhibitors that will be at the IAHPERD Convention Exhibit Hall. More will be added by Convention time. You will have the opportunity to search for that special item, purchase products, or comparison shop between companies as well as talk to various company representatives. Nowhere else in the State of Illinois will you find this opportunity.

SCHOOL HEALTH PHYSICAL EDUCATION

SKATETIME  
9 SQUARE IN THE AIR  
A & M RESOURCES  
AAA  
ADA SPORTS & RACKETS  
ADAPTABILITY  
BERLINER SEILFABRIK PLAY EQUIPMENT  
BOARDBALL  
CAMP MANITOQUA  
CANDOR HEALTH EDUCATION  
CASTLE SPORTS  
CATCH GLOBAL FOUNDATION  
CHICAGO BEARS FOOTBALL CLUB  
CHICAGO HOUNDS RUGBY  
CIRQUE AMONGUS  
COASTAL ENTERPRISES  
CRELATA  
CROWN GYM MATS  
DOTBALL 360  
ECLIPSE BALL  
EPILEPSY FOUNDATION  
ETR  
EVERFI  
EVERLAST CLIMBING  
EXERCISE CONNECTION  
FLOORBALL 4 ALL  
FOURTH CLIFF ADVENTURE  
GOPHER & SPARK  
G-W PUBLISHER  
health.moves.minds  
HEART ZONES  
IAHPERD GOVERNMENTAL AFFAIRS

IDETEP

ILLINOIS STATE UNIVERSITY  
ILLINOIS BPA  
INTERACTIVE HEALTH TECHNOLOGIES  
JOHNSON FITNESS & WELLNESS  
KAN JAM  
KIDS GOLF FOUNDATION  
LORAS COLLEGE  
MARATHON KIDS  
MINERVA PROMOTIONS  
NORTHEASTERN ILLINOIS UNIVERSITY  
NORTHERN ILLINOIS UNIVERSITY  
OMNI YOUTH SERVICES  
OMNIKIN  
ONE STONE APPAREL  
OPEN – US GAMES – FITNESSGRAM  
OUTDOORS TOMORROW FOUNDATION  
PARTY MOVERS  
PHIL'S DRILLZ  
PICK-A PADDLE  
POLAR ELECTRO  
QUAVER ED  
SKILLASTICS  
SMART HWP  
SPEED STACKS  
TAGG TIME  
THE CHILDREN'S HEALTH MARKET  
THE FITNESS CONNECTION  
THE ROPE WARRIOR  
UNIVERSITY OF ARKANSAS  
UNIVERSITY OF ST. FRANCIS  
USTA MIDWEST



# **WELCOME TO THE TINLEY PARK CONVENTION CENTER**

We are excited to be at this new venue for the fourth year!

We are sure that you are going to love it as well.

All meeting rooms and activity areas are on the same level in a centralized location – no more up and down stairs and around corners to find your way!

## **Just a few venue directions to get you started:**

- Preregistration check in / check out will be in the North and West Lobbies (#19 & #20 on the map)
  - On Site registration will be in the South Lobby (#24 on the map)
- The Exhibit Hall will be located in the South Exhibit and South Pavilion areas (#11 & #12 on the map)

## **Suggested Driving Directions**

From Chicago:

- I-94 to I-57 South to I-80 West
- Exit Harlem Avenue North (148B)
- Turn Right at 183rd Street (1st Stoplight)
- Continue one block and turn Right on Convention Center Drive

From Joliet:

- I-80 East to Harlem Avenue North (148B)
- Turn Right at 183rd Street (1st Stoplight)
- Continue one block and turn Right on Convention Center Drive

## **Two Ways to Book Your Hotel Room:**

### **[EVEN Hotel at Tinley Park Convention Center](#)**

**Call the Front Desk at 708.444.1100 - reference the group code IAP**

**OR**

**Website <http://www.evenhotels.com/chitinleypark>,  
enter stay dates and group code IAP**

**Rate is \$149.00 per night plus taxes**

**Group rate discount ends NOVEMBER 18, 2024**

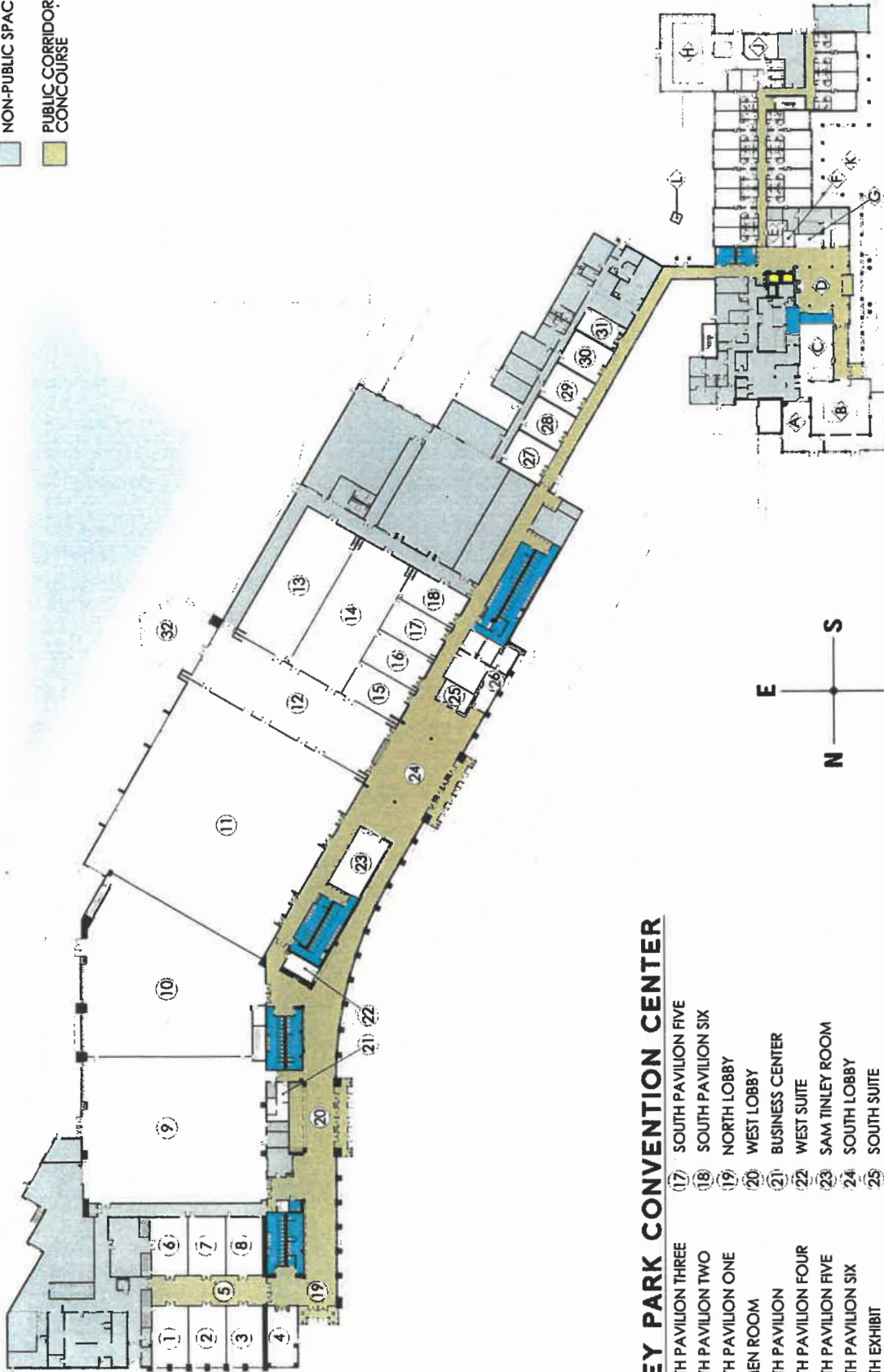
**The number of rooms in the block may sell out prior to this date -  
Please book early**

SOUTH

**PLAN KEY:**

- PUBLIC RESTROOMS
- PUBLIC ELEVATORS
- NON-PUBLIC SPACE
- PUBLIC CORRIDORS/  
CONCOURSE

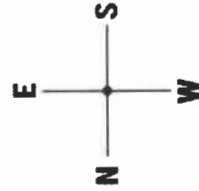
EAST



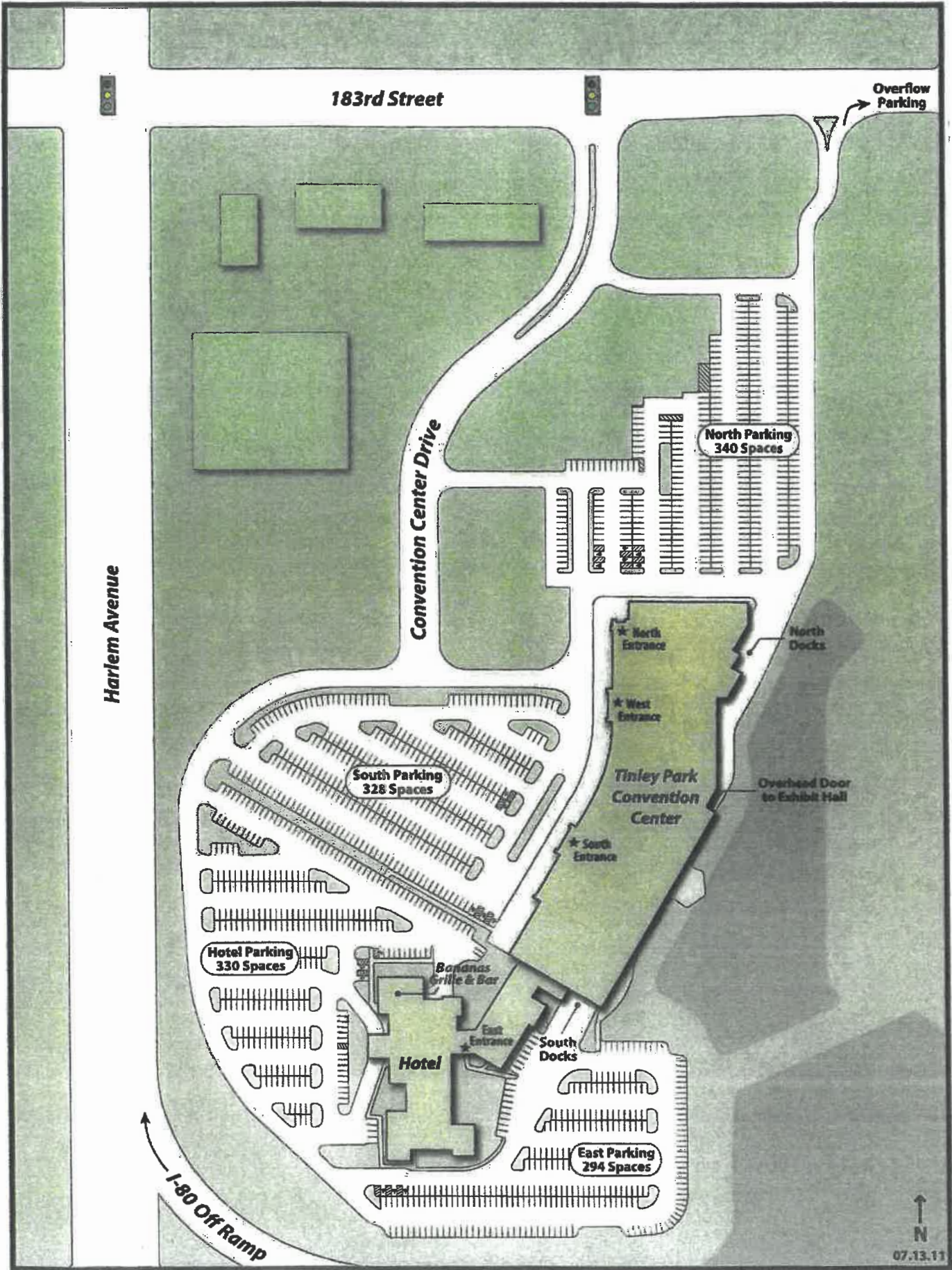
NORTH

**TINLEY PARK CONVENTION CENTER**

- 1 NORTH PAVILION THREE
- 2 NORTH PAVILION TWO
- 3 NORTH PAVILION ONE
- 4 BREMEN ROOM
- 5 NORTH PAVILION
- 6 NORTH PAVILION FOUR
- 7 NORTH PAVILION FIVE
- 8 NORTH PAVILION SIX
- 9 NORTH EXHIBIT
- 10 WEST EXHIBIT
- 11 SOUTH EXHIBIT
- 12 SOUTH PAVILION
- 13 SOUTH PAVILION ONE
- 14 SOUTH PAVILION TWO
- 15 SOUTH PAVILION THREE
- 16 SOUTH PAVILION FOUR
- 17 SOUTH PAVILION FIVE
- 18 SOUTH PAVILION SIX
- 19 NORTH LOBBY
- 20 WEST LOBBY
- 21 BUSINESS CENTER
- 22 WEST SUITE
- 23 SAM TINLEY ROOM
- 24 SOUTH LOBBY
- 25 SOUTH SUITE
- 26 SALES OFFICE
- 27 CONFERENCE ROOM 1
- 28 CONFERENCE ROOM 2
- 29 CONFERENCE ROOM 3
- 30 CONFERENCE ROOM 4/FLEX ROOM
- 31 EXECUTIVE BOARD ROOM
- 32 TERRACE/PROMENADE



WEST



183rd Street

Overflow Parking

North Parking  
340 Spaces

Convention Center Drive

Harlem Avenue

South Parking  
328 Spaces

Hotel Parking  
330 Spaces

★ North Entrance

North Docks

★ West Entrance

★ South Entrance

Overhead Door to Exhibit Hall

Tinley Park  
Convention  
Center

Bananas  
Grille & Bar

Hotel

★ East Entrance

South Docks

East Parking  
294 Spaces

1-80 Off Ramp



07.13.11



## SESSION HANDOUTS

All current members of IAHPERD who pay to attend the 2024 State Convention will have the ability to compile their own resource guide based on the session handouts. Members will use the membership portal to obtain the handouts.

These materials are not available for viewing until after December 20th, and not all presenters participate.

If you are planning on using this service, please read the materials in the convention packet as the detailed instructions on accessing the session handouts will be included in the Convention Program Book.

## BUSINESS MEETINGS

### Wednesday, December 4

IAHPERD Executive Board 7:00 p.m.

### Thursday, December 5

Northern District Luncheon Meeting 11:45 a.m. – 12:15 p.m.  
Western District Business Meeting 3:15 p.m. – 4:15 p.m.  
Southwestern District Business Meeting/Social 5:00 p.m. – 6:00 p.m.

### Friday, December 6

IAHPERD Past President's Meeting 9:30 a.m. – 10:30 a.m.  
Retirees Business Meeting / Social 10:45 a.m. – 11:45 a.m.  
National Board Certification Committee Snack & Chat 12:15 p.m. – 1:15 p.m.  
Blue Ribbon PE Committee Meeting 1:30 p.m. – 2:30 p.m.  
Northeastern District Business Meeting 4:00 p.m. – 5:00 p.m.

### Saturday, December 7

IAHPERD Representative Assembly 8:30 a.m.  
IAHPERD Executive Board 11:00 a.m.

## SOCIALS

### Thursday, December 5

Higher Education Brown Bag Lunch (By Invite Only) 12:15 p.m. – 1:15 p.m.  
TOYS and Award Winners Social (By Invite Only) 12:15 p.m. – 1:15 p.m.  
Eastern District Social 3:15 p.m. – 4:15 p.m.  
University Socials 4:00 p.m. – 5:00 p.m.  
Chicago District Social 4:00 p.m. – 5:00 p.m.  
All Convention Social 8:30 p.m. – 11:30 p.m.

### Friday, December 6

Higher Education Breakfast (By Invite Only) 7:00 a.m. – 9:15 a.m.  
Northeastern District Social 5:00 p.m. – 6:00 p.m.  
All Convention Dance 8:30 p.m. – 10:30 p.m.

# Membership Application

Illinois Association for Health, Physical Education, Recreation and Dance

<input type="checkbox"/> <b>Professional \$50</b> (includes para-professionals and all graduate students)	<input type="checkbox"/> <b>Associate \$50</b> (Business /Exhibitors)	<input type="checkbox"/> <b>Retired \$15</b> _____ Lifetime \$150	<input type="checkbox"/> <b>Student \$20</b> (Undergraduate Only) FR SO JR SR
--	--	--	---

NAME \_\_\_\_\_  
FIRST \_\_\_\_\_ LAST \_\_\_\_\_

IEIN Number \_\_\_\_\_

E-Mail \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

School / Place of Employment \_\_\_\_\_ City \_\_\_\_\_

School District \_\_\_\_\_ Initial Year of Teaching \_\_\_\_\_

**MULTIYEAR PROFESSIONAL MEMBERSHIP IS AVAILABLE:**

\_\_\_\_\_ 2 YEARS FOR \$90, SAVE \$10 \_\_\_\_\_ 4 YEARS FOR \$160, SAVE \$40

**IAHPERD DOES NOT ACCEPT PURCHASE ORDERS!!!**

**METHOD OF PAYMENT:**

Check Payable to IAHPERD

Circle one:    **Visa**    **MasterCard**    **Discover**    **Amex**

**IAHPERD will detach & shred below this line after credit card information has processed**

\*\*\*\*\*

Print Name of Card Holder as it appears on Card \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Credit Card Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

**MAIL APPLICATION TO:    IAHPERD**  
P. O. Box 865  
Alton, IL 62002

**SCAN & EMAIL TO:    [iahperd@gmail.com](mailto:iahperd@gmail.com)**

**FAX:    618-433-1764**

**2024 IAHPERD CONVENTION PRE-REGISTRATION MAIL-IN APPLICATION**

**DO NOT SEND THIS MAIL-IN APPLICATION AFTER NOVEMBER 8**

NAME \_\_\_\_\_  
IEIN REQUIRED BY ISBE \_\_\_\_\_  
SCHOOL DISTRICT \_\_\_\_\_  
SCHOOL \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
Home Address (Print Clearly)

Waiver:  
By completing this application, I agree and acknowledge that I am undertaking participation in the 2024 IAHPERD Convention events and activities by my own free and intentional act, and I am fully aware that possible physical injury might occur to me as a result of my participation in these events. I give this acknowledgement freely and knowingly and that I am, as a result, able to participate in the IAHPERD events, and I do hereby assume responsibility for my own well-being.

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_

\_\_\_\_\_ I am requesting a reasonable accommodation (examples – ASL interpreter, large print handouts) under the Americans with Disabilities Act (ADA) so that I can participate in the IAHPERD Convention sessions and activities.  
Requested accommodation \_\_\_\_\_  
This request must be received no later than October 15, 2024 in order for appropriate arrangements to be made.

**IAHPERD DOES NOT ACCEPT PURCHASE ORDERS!!!**

**\*\*\*Memberships must be current through December 7, 2024 to receive the member rate\*\*\***

<b><u>PAYMENT:</u></b>	<b><u>Early Bird</u></b>	<b><u>Mail-In Pre-Registration</u></b>
	<b><u>Until September 20</u></b>	<b><u>Until November 8</u></b>
<b><u>CIRCLE AMOUNT SUBMITTED</u></b>		
Professional Member / Non Member	\$125.00 / \$175.00	\$150.00 / \$200.00
Full Time Grad Student Member / Non Member		\$ 35.00 / \$ 85.00
Retiree Member / Non Member		\$ 25.00 / \$ 40.00
Undergraduate Student Member / Non Member		\$ 35.00 / \$ 55.00

**METHOD OF PAYMENT:** Check Payable to IAHPERD  
Circle one: Visa MasterCard Discover Amex

**IAHPERD will detach & shred below this line after credit card information has processed**

\*\*\*\*\*  
Print Name of Card Holder as it appears on Card \_\_\_\_\_  
Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_  
Credit Card Billing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Signature \_\_\_\_\_

**MAIL APPLICATION TO: IAHPERD**  
P. O. Box 865  
Alton, IL 62002  
**SCAN & EMAIL TO: [iahperd@gmail.com](mailto:iahperd@gmail.com)**  
**FAX: 618-433-1764**

ILLINOIS ASSOCIATION FOR HEALTH,  
PHYSICAL EDUCATION, RECREATION & DANCE  
P. O. Box 865 - Alton, IL 62002  
(618) 433-9276  
iahperd@gmail.com  
FAX (618) 433-1764

Non-Profit Org.  
U.S. Postage  
PAID  
Permit No. 4678  
St. Louis, MO

**HOTEL RESERVATION**

Even Hotel Chicago – Tinley Park Convention Center  
18501 Convention Center Drive  
Tinley Park, Illinois 60477  
Phone 708.444.1100

**Book Your Hotel Early:**

Reservations must be made by November 18, 2024  
(It is possible that the number of rooms in the block may sell out  
prior to this date)

Special Rate of \$149 per night plus taxes.

**Tinley Park  
Convention  
Center is  
located on  
I-80 at the  
Harlem  
Avenue  
exit.**

**Over 1,500 FREE Parking Places ON SITE!!**